

# The word-prosody of Proto-Indo-European \**-mon*-stems and their implications for internal derivation

Anthony D. Yates  
University of California, Los Angeles  
adyates@ucla.edu

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# PIE *\*-mon*-stems and internal derivation

- ▶ Standard view — Proto-Indo-European (PIE) had *\*-mon*-stem nominals derived from neuter *\*-men*-stems by INTERNAL DERIVATION (ID; Widmer 2004:69, Fortson 2010:122–3, Weiss 2011:262–3, *i.a.*).
- ▶ This derivational process is thought to account for nominal pairs like:

(1) *\*-men*-stem (N.NOM/ACC.SG) ⇒ *\*-mon*-stem (ANIM.NOM.SG)

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a. Ved. <i>bráhma</i>	‘formulation’	:	Ved. <i>brahmá</i>	‘formulator; priest’
b. Ved. <i>dhárma</i>	‘foundation’	:	Ved. <i>dharmá</i>	‘support(er)’
c. Gk. <i>θῆμα</i>	‘tomb’	:	Gk. <i>θημῶν</i>	‘heap’
d. Gk. <i>μνήμα</i>	‘remembrance’	:	Gk. <i>μνήμων</i>	‘mindful’
e. Lat. <i>augmen</i>	‘addition’	:	Lith. <i>augmuõ</i>	‘sprout’
			Ved. <i>ojmánam</i>	‘strength’ (ACC.SG)

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- ▶ ID is standardly analyzed as involving change in templatic inflectional class — in this case: “proterokinetic” (PK)  $\Rightarrow$  “amphikinetic” (AK).

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- ▶ The PIE ancestor of (e.g.) Vedic *dharmán-* ‘support(er)’ would thus have been derived as in (2):

(2)		PK	$\Rightarrow$	AK	$\gg$	Vedic
NOM.SG		*[d <sup>h</sup> ér-mn̥]		*[d <sup>h</sup> ér-mōn]		<i>dharmá</i>
GEN.SG		*[d <sup>h</sup> r̥-mén-s]		*[d <sup>h</sup> r̥-mn̥-ós]		<i>dharmán-as*</i>

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- ▶ The PIE ancestor of (e.g.) Vedic *dharmán-* ‘support(er)’ would thus have been derived as in (2):

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	PK	⇒	AK	>>	Vedic
NOM.SG	*[d <sup>h</sup> ér-mn̥]		*[d <sup>h</sup> ér-mōn]		<i>dharmā́</i>
GEN.SG	*[d <sup>h</sup> r̥-mén-s]		*[d <sup>h</sup> r̥-mn-ós]		<i>dharmán-as*</i>

- ▶ But this reconstruction mismatches Vedic data in two non-trivial ways:
  - (i) Vedic reflects consistent **full-grade of the root** in this class (i.e., no zero-grade in weak stem).
  - (ii) More problematic — Vedic reflects consistent **suffixal stress** in this class, the position that is “skipped” in the regular AK stress alternation between root and inflectional endings.

# A new prosodic reconstruction

- **Proposal I:** Prosodic properties of ID *\*-mon*-stems in PIE are closely reflected in Vedic — in particular, **full-grade of the root** and **stressed \*ó-vocalism of the suffix** in strong cases (cf. Kiparsky 2010:167).

⇒ ID *\*mon*-stems in PIE had strong case forms like in (3).

(3)		PIE		VEDIC	
NOM.SG	*	[d <sup>h</sup> er-m <sup>ó</sup> n]	>	<i>dharmā́</i>	‘support(er)’
ACC.SG	*	[d <sup>h</sup> er-m <sup>ó</sup> n-m̄]	>>	<i>dharmā́nam</i>	''
NOM.PL	*	[d <sup>h</sup> er-m <sup>ó</sup> n-es]	>	<i>dharmā́nas</i>	‘support(er)s’

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ACC.SG	*[d <sup>h</sup> er-m <sup>ó</sup> n-m̄]	>>	<i>dharmā́nam</i>	”
NOM.PL	*[d <sup>h</sup> er-m <sup>ó</sup> n-es]	>	<i>dharmā́nas</i>	‘support(er)s’

- ▶ Weak cases also had full-grade root (as in all IE languages), and likely:
  - ▶ Stressed inflectional endings and zero-grade suffix if phonotactically licit (i.e., \*[-mn-´] or \*[-n-´] with \*/m/-deletion; cf. Nussbaum 2010).
  - ▶ Otherwise stressed suffix (i.e., \*[-món-]; cf. Kiparsky 2010; Yates 2019a).

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- ★ Prosodic reconstruction in (3) will require revision of traditional morphological analysis (i.e., not “PK ⇒ AK”).

# Roadmap

§1 Introduction

§2 ID *\*-mon*-stems in the IE languages — survey & reconstruction

§3 Deriving *\*-mon*-stems — a new analysis

§4 Discussion — implications for internal derivation in PIE

# Evidence for ID *\*-mon*-stems

- ▶ Two types of evidence for word stress in ID *\*-mon*-stems:
  - (i) DIRECT: Reflexes of *\*-mon*-stems attested beside neuter *\*-men*-stems which are their historical/synchronic bases or whose bases are plausibly reconstructed by comparison.
  - (ii) INDIRECT: Agentive deverbal and denominal *\*-mon*-stems, which are generally held to have arisen by reanalysis of ID *\*-mon*-stems (cf. Melchert 1983:23, Weiss 2017:386–7).
- ▶ Prosodic properties of (ii) testify indirectly to those of (i) regardless of whether reanalysis occurred in PIE or independently in many IE languages (at least Anatolian, Tocharian, Italic, Celtic).

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- ★ *n.b.*: reflexes PIE *\*h<sub>2</sub>ékmon-* ‘heavenly stone’ — which is not (internally) derived — do not bear on the reconstruction of this type (cf. Appendix I).

# A survey of ID *\*-mon-*stems — Vedic

- ▶ ID pattern (primary N *\*-men-* ⇒ *\*-mon-*) is most robust in Vedic.
- ▶ Vedic reflexes of such ID pairs consistently show root stress in the base and **suffixal stress** in the derivative.
  - ▶ Transparent semantic relationship in (4a–d) — N concrete (result/instrument) noun ⇒ M agent/event noun.

(4)	NOM/ACC.SG <i>*[-mn̥]</i>	⇒	ACC.SG <i>*[-món-m̥]</i>
a.	<i>dā́ma</i> ‘gift’	⇒	<i>dā́mānam</i> ‘giver; giving’
b.	<i>dhárma</i> ‘foundation’	⇒	<i>dharmā́</i> ‘supporter; supporting’
c.	<i>bráhma</i> ‘sacred formulation’	⇒	<i>brahmā́nam</i> ‘formulator; priest’
d.	<i>sádma</i> ‘seat’	⇒	<i>sadmā́nam</i> ‘sitter’

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- ▶ Vedic reflexes of such ID pairs consistently show root stress in the base and **suffixal stress** in the derivative.
  - ▶ In (5a–c) base and derivative are synonymous.
  - ▶ In (5d) relationship is obscured by lexicalization of N.

(5)	NOM/ACC.SG <i>*[-mn̥]</i>	⇒	ACC.SG <i>*[-món-m̥]</i>	
a.	<i>óma*</i> ‘aid’	⇒	<i>ománam</i> ‘aid’	
b.	<i>várṣma</i> ‘height’	⇒	<i>varṣmānam</i> ‘height’	
c.	<i>svádma</i> ‘sweetness’	⇒	<i>svādmānam</i> ‘sweetness’	
d.	<i>bhúma</i> ‘earth’	⇒	<i>bhūmānam</i> ‘abundance’	

# A survey of ID *\*-mon*-stems — Vedic

- ▶ Vedic reflexes of *\*-mon*-stems that lack a corresponding neuter also have consistent **suffixal stress**.
  - ▶ Synchronically, (6a–b) appear to be primary (i.e., deradical).

(6)	ACC.SG <i>*[-món-m̐]</i>	←	BASE
a.	<i>ojmā́nam</i>	‘strength’	: <i>vaj-</i> ‘strong’
b.	<i>darmā́nam</i>	‘splitter’	: <i>dr̥-</i> ‘split’

- ▶ But historically these may be formed by ID.
  - ▶ For (a) cf. N Lat. *augmen* ‘increase’ (cf. *NIL*: 328).
  - ▶ For (b) cf. N Ved. *dár-īman-* (<< *\*dár-man-*?; cf. *LIV*<sup>2</sup>: 119–20).

# A survey of ID *\*-mon*-stems — Lithuanian

- ▶ Lithuanian nouns in *-muō* continue PIE *\*-mon*-stems, neuter *\*-men*-stems, and at least one animate *\*-men*-stem.

(7)	LITHUANIAN		PIE
a.	<i>augmuō</i> ‘sprout’	cf. Ved. <i>ojmānam</i> ‘strength’	< <i>*-mon-</i>
b.	<i>sraumuō</i> ‘stream’	cf. Gk. ῥεῦμα ‘stream’	< <i>*-men-</i> (N)
c.	<i>piemuō</i> ‘shepherd’	cf. Gk. ποιμήν ‘shepherd’	< <i>*-men-</i> (ANIM)

- ▶ Inherited stem class of individual items in *-muō* class can be determined only on comparative grounds.
  - ▶ For N *\*-men-* and animate ANIM *\*-mon*-stems, determining original status is further problematized by their well-established ID relationship.
  - ▶ But inheritance of both types is necessary to explain synchronic segmental and prosodic properties of *-muō* class.

## A survey of ID *\*-mon*-stems — Lithuanian

- ▶ Segmentally, Lithuanian nouns in *-muõ* exhibit NOM.SG in *-muõ* and *-men-* in other case forms — e.g., *raumuõ* ‘muscle’:

(8)	SINGULAR	PLURAL
NOM	<i>raumuõ</i>	<i>raũmenys</i>
GEN	<i>raumeñs</i>	<i>raumenĩ</i>
DAT	<i>raũmeniui</i>	<i>raumenĩms</i>
ACC	<i>raũmenį</i>	<i>raũmenis</i>
INS	<i>raũmeniu</i>	<i>raumenimìs</i>
LOC	<i>raumenyjà</i>	<i>raumenysè</i>
VOC	<i>raumeniẽ</i>	<i>raũmenys</i>

- ▶ NOM.SG must reflect PIE *\*[-mõn]* from *\*-mon*-stems.
- ▶ Weak cases may reflect PIE *\*[-men-]* from N *\*-men*-stems (cf. Ved. DAT.SG *bráhmaṇe*, GEN.SG *bráhmaṇas*, etc.).

# A survey of ID *\*-mon*-stems — Lithuanian

- ▶ Prosodically, Lithuanian nouns in *-muo* are regularly mobile.
  - ▶ Specifically, they belong to accent paradigm (AP) 3, which points to inherited stem-final (= suffixal) stress (Derksen 2008:6, Jasanoff 2017:109, *i.a.*) — e.g.:

(9)	LITHUANIAN		AP	LITHUANIAN		AP
	<i>augmuõ</i>	‘sprout’	3 <sup>a</sup>	<i>raumuõ</i>	‘muscle’	3 <sup>b</sup>
	<i>armuõ</i>	‘soil’	3 <sup>a</sup>	<i>sekmuõ</i>	‘consequence’	3 <sup>b</sup>
	<i>juosmuõ</i>	‘girdle’	3 <sup>a</sup>	<i>sraumuõ</i>	‘stream’	3 <sup>b</sup>
	<i>piemuõ</i>	‘shepherd’	3 <sup>a</sup>	<i>tesmuõ</i>	‘udder’	3 <sup>b</sup>

- ▶ Two exceptions in Old Lithuanian:
  - ▶ Stems to *\*C(R)eH*-roots (e.g., *sẽmuõ* ‘linseed’ < *\*seh<sub>1</sub>-*) are typically immobile (AP 1) due to HIRT’S LAW (Hirt 1929; cf. Olander 2009:149–50, Jasanoff 2017:106–8).
  - ▶ *akmuõ* ‘stone’ — not an inherited *\*-mon*-stem (per above; cf. Appendix I) — is typically immobile (AP 1).

- ▶ Three possible explanations for prehistoric stem-final stress:
  - (i) Due to influence of ID “hysterokinetic (HK) collective” plural in N *\*-men*-stems (NOM/ACC.PL \*[-mén]); cf. Jasanoff 2017:167–8).
  - (ii) Due to influence of HK animate *\*-men*-stems (NOM.SG \*[-mén], ACC.SG \*[-mén-m̩], etc.)
  - (iii) Due to influence of *\*-mon*-stems with stem-final stress (NOM.SG \*[-món], ACC.SG \*[-món-m̩], etc.).

▶ Three possible explanations for prehistoric stem-final stress:

- (i) Due to influence of ID “hysterokinetic (HK) collective” plural in N *\*-men*-stems (NOM/ACC.PL *\*[-mė́n]*; cf. Jasanoff 2017:167–8).
  - ▶ No independent evidence for HK “collectives” in N *\*-men*-stems (Nussbaum 1986:128) or elsewhere (only *\*[´-mōn]*; see below).
  - ▶ See now Kim (2019) for Slavic N.NOM/ACC.SG *-(m)ę* by leveling of *\*-(m)en-* from oblique (cf. Vondrák 1905:215; Rasmussen *apud* Olander 2015:85).
- (ii) Due to influence of HK animate *\*-men*-stems (NOM.SG *\*[-mė́n]*, ACC.SG *\*[-mė́n-ṁ]*, etc.)
- (iii) Due to influence of *\*-mon*-stems with stem-final stress (NOM.SG *\*[-mṓn]*, ACC.SG *\*[-mṓn-ṁ]*, etc.).

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  - (ii) Due to influence of HK animate *\*-men*-stems (NOM.SG *\*[-mė́n]*, ACC.SG *\*[-mė́n-m̩]*, etc.)
    - ▶ *\*-mon-* or N *\*-men*-stems are far more common!
    - ▶ If **both** other historical sources of *-muō* class had initial/root stress, rarer animate *\*-men*-stems would hardly constitute a plausible basis for analogical extension of final stress to entire class against this pattern.
  - (iii) Due to influence of *\*-mon*-stems with stem-final stress (NOM.SG *\*[-món̩]*, ACC.SG *\*[-món̩-m̩]*, etc.).

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  - (ii) Due to influence of HK animate *\*-men*-stems (NOM.SG *\*[-mė́n]*, ACC.SG *\*[-mė́n-m̐]*, etc.).
  - (iii) Due to influence of *\*-mon*-stems with stem-final stress (NOM.SG *\*[-món̐]*, ACC.SG *\*[-món̐-m̐]*, etc.).
    - ▶ Common *\*-mon*-stems **and** rarer animate *\*-men*-stems with stem-final stress would provide a robust basis for generalization of this pattern.
    - ▶ Segmentism (i.e., NOM.SG *-muō̄*) provides independent support that *\*-mon*-stems had a crucial role in determining phonological properties of the class.

# A survey of ID *\*-mon*-stems — Greek

- ▶ Reflexes of *\*-mon*-stems in Greek show a prosodic split:
  - ▶ Nouns — mixture of suffixal stress and root stress.
  - ▶ Adjectives — consistent “recessive accentuation” (i.e., stress on leftmost syllable within stress window at word’s right edge).

# A survey of ID *\*-mon*-stems — Greek

- ▶ A handful of attested noun pairs may continue ID *\*-mon*-stem nouns beside their primary neuter *\*-men*-stem bases.
- ▶ These paired *\*-mon*-stem nouns exhibit an even mixture of **root** and **suffixal** stress — i.e., (10a–c) vs. (10d–f).
  - ▶ Synchronically, root stress = recessive accentuation in this type.

(10)	NOM.SG <i>*[-mn̩]</i>	⇒	NOM.SG <i>*[-mōn]</i>
a.	Gk. τέρμα ‘end, boundary’	:	τέρμων ‘boundary’
b.	Gk. στηῦα ‘stamen’	:	στήμων ‘warp’
c.	Gk. γνῶμα ‘judgment’	:	γνώμων ‘judge’
d.	Gk. θῆμα ‘tomb’	:	θημῶν ‘heap’
e.	Gk. χεῖμα ‘cold, frost’	:	χειμῶν ‘winter (storm)’
f.	Gk. κεύθημα ‘hiding place’	:	κευθημῶν ‘hiding place’

# A survey of ID *\*-mon*-stems — Greek

- ▶ Greek has a set of non-compound adjectives that may directly continue ID *\*-mon*-stems — these are also consistently recessive.
  - ▶ Some are attested beside primary(-looking) neuter *\*-men*-stem bases — e.g., (12a–c), where recessive accentuation always yields **root stress**.
  - ▶ Others are attested beside non-primary neuter *\*-men*-stem — e.g., (12d–f), where recessive accentuation yields **pre-suffixal** ( $\neq$  root) stress.

(12)	NOM.SG <i>*[-mn̄]</i>	$\Rightarrow$	NOM.SG <i>*[-mōn]</i>
a.	Gk. μνήμα ‘remembrance’	:	μνήμων ‘mindful’
b.	Gk. αἷμα ‘blood’	:	αἷμων ‘bloody’
c.	Gk. πῆμα ‘misery’	:	πήμων ‘baneful’
d.	Gk. νόημα ‘thought’	:	νοήμων ‘understanding’
e.	Gk. δήλημα ‘bane’	:	δηλήμων ‘baneful’
f.	Gk. πένθημα ‘mourning’	:	πενθήμων ‘mournful’

# A survey of ID *\*-mon*-stems — Greek

- ▶ Greek has a set of non-compound adjectives that may directly continue ID *\*-mon*-stems — these are also consistently recessive.
  - ▶ Another group lacks corresponding neuter *\*-men*-stems and thus may be synchronically deverbal or denominal — e.g., (13).
  - ▶ Recessive accentuation yields **root stress** if base is monosyllabic, otherwise **pre-suffixal** ( $\neq$  root) stress.

(13)		BASE	⇒	NOM.SG <i>*[-mōn]</i>	
a.	Gk.	τλῆναι	‘endure’	: τλήμων	‘enduring’
b.	Gk.	ἰδεῖν	‘know’	: ἴδμων	‘knowing’
c.	Gk.	δαῖναι	‘learn’	: δαήμων	‘experienced’
d.	Gk.	ἀλᾶσθαι	‘wander’	: ἀλήμων	‘wandering’
e.	Gk.	μάχη	‘battle’	: μαχήμων	‘warlike’

# A survey of ID *\*-mon*-stems — Greek

- ▶ Non-primary *\*-mon*-stem nouns in Greek regularly show **suffixal stress** as in (15).
  - ▶ Deverbal — e.g., (15a–c).
  - ▶ Denominal — e.g., (15d–e).

(15)		BASE	⇒	NOM.SG <i>*[-mōn]</i>	
a.	Gk.	ἡγέεσθαι	‘lead’	: ἡγεμῶν	‘leader’
b.	Gk.	κήδεσθαι	‘care for’	: κηδεμῶν	‘attendant’
c.	Gk.	αγρεῖν	‘seize’	: ἀγρεμῶν	‘hunter’
d.	Gk.	δαιτύς	‘meal’	: δαιτυμῶν	‘diner’
e.	Gk.	ἀκρός	‘extreme’	: ἀκρεμῶν	‘branch’

## A survey of ID *\*-mon*-stems — Anatolian

- ▶ At least one animate deverbal *\*-mon*-stem occurs in Anatolian: Hitt. *išhiman-* ‘bond’ (← *išh(a)i-* ‘bind’; Melchert 1983:9–10, 17).
- ▶ It is attested in Old Script texts with clear **suffixal stress** (marked by plene spelling) in its strong case forms:

(16) *išhimāš* ‘bond’ (ANIM.NOM.SG) << \*[-món̄n]  
*išhimāneš* ‘bonds’ (ANIM.NOM.PL) < \*[-món̄n-es]

- On hapax NS *išhimenan* (KBo 52.159 RC 7) see Melchert (2003:131 n. 3); the form is more likely analogical to “ethnica” in *-ūmen-* (on which type see Oettinger 2003:146–7, Yates 2016:166–9, 174–5) than indicative of an erstwhile *\*-men*-stem paradigm (*pace* Oettinger 2003:146).

## A survey of ID *\*-mon*-stems — summary

- ▶ IE evidence for word stress in ID *\*-mon*-stems is summarized in (17).
- ▶ Three IE branches clearly support only suffixal stress in this class:

(17)	ROOT	SUFFIXAL
VEDIC		✓
LITHUANIAN		✓
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- (ii) **Lithuanian** — mobility (< stem-final stress) in *-muō*-class is plausibly explained only if ID *\*-mon*-stems had suffixal stress.
- (iii) **Hittite** — deverbals *\*-mon*-stems exhibit suffixal stress.

⇒ ID *\*-mon*-stems had suffixal stress in strong cases in PIE.

- ▶ On the diachrony of *\*-mon*-stems in Greek see Appendix II.

# Reconstructing ID *\*-mon*-stems — a challenge?

- ▶ Thus likeliest that ID *\*-mon*-stems had **suffixal stress** in strong cases in PIE — i.e., (3) (repeated from above):

(3)	PIE		VEDIC	
NOM.SG	*[d <sup>h</sup> er- <b>món</b> ]	>	<i>dharmā́</i>	‘support(er)’
ACC.SG	*[d <sup>h</sup> er- <b>món</b> -m̥]	>>	<i>dharmā́ṇam</i>	”
NOM.PL	*[d <sup>h</sup> er- <b>món</b> -es]	>	<i>dharmā́ṇas</i>	‘support(er)s’

# Reconstructing ID \*-*mon*-stems — a challenge?

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NOM.PL	*	[d <sup>h</sup> er-món-es]	>	<i>dharmāṅnas</i>	‘support(er)s’

- ▶ **Objection:** Consistent **full-grade root** is phonologically unexpected in pretonic position.
  - ▶ Whereas root full-grade in strong cases is expected under traditional AK reconstruction (whence leveling to weak, by assumption).

# Pretonic mid vowel deletion in (P)IE

- ▶ Abundant IE evidence that PIE mid vowels (\* /e, o/) were regularly subject to deletion in pretonic syllables.

- ▶ Root \* /e/ in (e.g.) (18–20) — **stressed** in (a) vs. **deleted** in (b).

- (18) a. \*/g<sup>wh</sup>en-ti/ → \*[g<sup>wh</sup>én-ti] > Ved. *hánti*, Hitt. *kuēnzi* ‘kills’  
b. \*/g<sup>wh</sup>en-énti/ → \*[g<sup>wh</sup>n-énti] > Ved. *ghnánti*, Hitt. *kunanzi* ‘kill’
- (19) a. \*/h<sub>1</sub>es-ti/ → \*[h<sub>1</sub>és-ti] > Ved. *ásti*, Hitt. *ēšzi* ‘is’  
b. \*/h<sub>1</sub>es-énti/ → \*[h<sub>1</sub>s-énti] > Ved. *sánti*, Osc. **sent** ‘are’
- (20) a. \*/dyew-m̥/ → \*[dyém] > Ved. *dyām* ‘sky’, Gk. Ζῆν ‘Zeus’  
b. \*/dyew-ós/ → \*[diw-ós] > Ved. *divás*, Gk. δῖός ‘of ’’

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- ▶ Abundant IE evidence that PIE mid vowels (\* /e, o/) were regularly subject to deletion in pretonic syllables.

- ▶ Stem-final \* /e/ in (e.g.) (21–23) — **stressed** in (a) vs. **deleted** in (b).

(21) a. \*/ph<sub>2</sub>tér-m/ → \*[pəh<sub>2</sub>tér<sub>m̩</sub>] > Ved. *pitáram*, Gk. πατέρα ‘father’

b. \*/ph<sub>2</sub>tér-éi/ → \*[pəh<sub>2</sub>tr-éi] > Ved. *pitré* (cf. Gk. πατήρ) ‘to/for ’’

(22) a. \*/h<sub>2</sub>uksén-es/ → \*[h<sub>2</sub>uksén-es] > Ved. *ukṣáṇas* ‘oxen’

b. \*/h<sub>2</sub>uksén-ós/ → \*[h<sub>2</sub>uksn-ós] > Ved. *ukṣṇás* ‘of the ox’

(23) a. \*/yu-né-g-ti/ → \*[yu-né-k-ti] > Ved. *yunákti* ‘yokes’

b. \*/yu-né-g-énti/ → \*[yu-n-g-énti] > Ved. *yuñjánti* ‘yoke’

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- ▶ Abundant IE evidence that PIE mid vowels (\* /e, o/) were regularly subject to deletion in pretonic syllables.

- ▶ Stem-final \*/o/ in (e.g.) (24–25) — **surfaces** in (a) vs. **deleted** in (b).

- (24) a. \*/pentoh<sub>2</sub>-es/ → \*[pén<sup>h</sup>to<sup>h</sup><sub>2</sub>-as] >> Ved. *pánthās* ‘paths’  
b. \*/pentoh<sub>2</sub>-ós/ → \*[pn<sup>h</sup>th<sub>2</sub>-ós] > Ved. *pathás* ‘of the path’  
OAv. *paθō* ‘id.’
- (25) a. \*/d<sup>h</sup>eĝ<sup>h</sup>om-s/ → \*[d<sup>h</sup>éĝ<sup>h</sup>ōm] > Hitt. *tēkan* ‘earth’  
b. \*/d<sup>h</sup>eĝ<sup>h</sup>om-ós/ → \*[d<sup>h</sup>əĝ<sup>h</sup>m-ós] > Hitt. *taknāš* ‘of the earth’

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⇒ Phonological objection is well-supported — proposed root full-grade in ID \*-*mon*-stems requires an explanation.

# A new morphological reconstruction

- ▶ **Claim:** *\*-mon*-stems were derived from N *\*-men*-stems by the same process as type Gk. τόμος ⇒ τομός (cf. Kiparsky 2010:167, Keydana 2013:126) — schematically (NOM.SG), e.g., (26a) = (26b):

- (26) a. PIE  $*[d^h\acute{e}r-mn_0]$  > Ved. *dhárma* ‘foundation’ (N.NOM/ACC.SG)  
⇒  $*[d^h\acute{e}r-món]$  > Ved. *dharmá* ‘support(er)’ (M.NOM.SG)
- b. PIE  $*[t\acute{o}mh_1-o-s]$  > Gk. *tómos* ‘slice’ (M.NOM.SG)  
⇒  $*[tomh_1-ó-s]$  > Gk. *tomós* ‘cutting’ (ADJ.M.NOM.SG)

- ▶ Descriptively, three similarities between these derivations:

- (i) Derivative shows rightward stress shift ( $1\sigma$ ) vis-à-vis base.
- (ii) Derivative shows same **root vocalism** as base rather than phonologically expected zero-grade.
- (iii) Semantically, base is action/result noun and derivative is agent noun/agentive adjective.

# A new morphological reconstruction

- ▶ **Proposal II:** PIE had an ID process whereby:
  - (i) Accent of the stem was shifted to the stem-final syllable.
  - (ii) Base root vocalism was inherited by (i.e., transferred to) the derivative.

# A new morphological reconstruction

- ▶ **Proposal II:** PIE had an ID process whereby:
  - (i) Accent of the stem was shifted to the stem-final syllable.
  - (ii) Base root vocalism was inherited by (i.e., transferred to) the derivative.
- ▶ Formal implementation:
  - ▶ Kiparsky (2010) and Keydana (2013) provide two possible analyses of stress shift.
  - ▶ Base-derivative transfer effects are well-established cross-linguistically — e.g., “synchronic analogy” (Kiparsky 2015:3), “output-output correspondence” (Benua 1997, *et seq.*) — and admit a range of possible analyses (see, e.g., Rolle 2018:158–61 for discussion).

# Analyzing ID: thematic pairs

► **Proposal II:** PIE had an ID process whereby:

- (i) Accent of the stem was shifted to the stem-final syllable.
- (ii) Base root vocalism was inherited by (i.e., transferred to) the derivative.

► These two properties can be observed in thematic ID pairs like (27):

- (27) a. PIE \* $[t\acute{o}mh_1-o-s]$  > Gk. τόμος ‘slice’ (M.NOM.SG)  
    ⇒ \* $[tomh_1-ó-s]$  > Gk. τομός ‘cutting’ (ADJ.M.NOM.SG)
- b. PIE \* $[g^{wh}\acute{o}n-o-s]$  > Gk. φόνος ‘slaughter’ (M.NOM.SG)  
    ⇒ \* $[g^{wh}on-ó-s]$  > Ved. *ghanás* ‘slayer’ (M.NOM.SG)

- In base, **root vocalism** is phonologically regular **because it is stressed**.
- In derivative, **root vowel** resists pretonic mid vowel deletion (i.e., zero-grade) **because it is transferred from base**.

## Analyzing ID: thematic pairs

- ▶ Thematic nominal pairs (synchronously) derived by this ID process are found across IE, esp. in Greek and Indo-Iranian — e.g., (28):

- (28) a. Gk. τόμος ‘slice’ : Gk. τομός ‘cutting<sub>ADJ</sub>’  
b. Gk. φόρος ‘tribute’ : Gk. φορός ‘bearing<sub>ADJ</sub>’  
c. Gk. τρόχος ‘course’ : Gk. τροχός ‘running<sub>ADJ</sub>; wheel’  
d. Ved. *códa-* ‘whip’ : Ved. *codá-* ‘impelling<sub>ADJ</sub>; driver’  
e. Ved. *vára-* ‘choice’ : Ved. *vará-* ‘suitor’  
f. Ved. *śóka-* ‘flame’ : Ved. *śoká-* ‘burning<sub>ADJ</sub>’  
g. Sp. *cueva* ‘cave’ : Lat. *cavus* ‘hollow<sub>ADJ</sub>’  
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| b. | Gk.   | φόρος        | ‘tribute’ | : | Gk.   | φορός        | ‘bearing <sub>ADJ</sub> ’           |
| c. | Gk.   | τρόχος       | ‘course’  | : | Gk.   | τροχός       | ‘running <sub>ADJ</sub> ; wheel’    |
| d. | Ved.  | <i>códa-</i> | ‘whip’    | : | Ved.  | <i>codá-</i> | ‘impelling <sub>ADJ</sub> ; driver’ |
| e. | Ved.  | <i>vára-</i> | ‘choice’  | : | Ved.  | <i>vará-</i> | ‘suitor’                            |
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- ⇒ This ID process is securely reconstructible for PIE (e.g., Fortson 2010:122; cf. Nussbaum 2017) — and can also account for PIE ID *\*-mon-*stems.

## N PIE *\*-men-* ⇒ *\*-mon-* — toward an analysis

- ▶ Accounting for PIE *\*-mon-* stems by same ID process is complicated by apparent mismatch in suffixal vocalism between base and derivative.

- ▶ N *\*-men-* stems have three suffixal allomorphs, but no *\*[-mon-]*:

- (29) *\*[-m̥n̥]* > NOM/ACC.SG Ved. *dhāma* ‘domain’, Gk. *θῆμα* ‘tomb’  
Gk. *τέρμα*, Lat. *termen* ‘border’
- \*[-men-]* > LOC.SG Ved. *ájman* ‘to/for the race’  
DAT.SG Lat. *agminī* ‘to battle-line’
- \*[-mōn]* > NOM/ACC.PL OHG *sāmo* ‘seed’ (SG)  
Hitt. *šarāma* [srá:ma] ‘ration-breads’  
OAv. *hax<sup>o</sup>mam* ‘retinues’  
Ved. *dhāmāni* ‘domain(s)’

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- Where then does (e.g.) ACC.SG *\*[-món-m̥]* in *\*-mon-* stems come from?

## A solution — post-tonic /o/-deletion in PIE

- ▶ N *\*-men-*stems had underlying *\*-/mon-/* in strong stem (Yates 2019b).
  - ▶ PIE had the phonological process in (30):

(30) POST-TONIC *\*-/o/-*DELETION (PoD):

$$/ǝ/ \rightarrow \emptyset / \acute{V}C_0 \_ \_ RC_0 ] \sigma$$

“Short non-thematic *\*-/o/* was deleted in a post-tonic syllable before a tautosyllabic sonorant consonant.”

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- ▶ In inflectionally zero-marked NOM/ACC.SG (\*/-ǝ/) in (31a), \*/o/ was **deleted** by PoD.
- ▶ \*/o/ surfaced (modulo lengthening) in NOM/ACC.PL in (31b), where PoD was bled by SZEMERÉNYI'S LAW (Szemerényi 1962; Nussbaum 1986:129–30).

(31)	<u>PIE</u>		<u>VEDIC</u>
a.	*/[[d <sup>h</sup> éh <sub>1</sub> -mon]-ǝ/	→	*[d <sup>h</sup> éh <sub>1</sub> .m̥n̥] > <i>dhāma</i>
b.	*/[[d <sup>h</sup> éh <sub>1</sub> -mon]-´h <sub>2</sub> /	→	*[d <sup>h</sup> éh <sub>1</sub> .mōn] >> <i>dhāmāni</i>

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- ▶ Consider the schematic derivations from (26):

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 $\Rightarrow$   $*[d^h\bar{e}r-món]$  > Ved. *dharmá* ‘support(er)’ (M.NOM.SG)
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- ▶ Full derivations given in (32) — (i) accent shifts to stem-final syllable and (ii) derivative inherits **root vocalism** of the base.

- (32) a.  $*/[d^h\bar{e}r-mon-]/_N \Rightarrow */[d^h\bar{e}r-món]_{N/ADJ-S}/_{ANIM} \rightarrow *[d^h\bar{e}r-món]$
- b.  $*/[tómh_1-o-]/_{ANIM} \Rightarrow */[tomh_1-ó]_{N/ADJ-S}/_{ANIM} \rightarrow *[tomh_1-ó-s]$

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    > Ved. *áyu* ‘life’                      Ved. *āyús* ‘living’

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- ▶ And similar phenomena are found in “external” non-primary derivation — e.g., the strong stem is the base in (33b).

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(cf. OCS *-ostĩ-*, Hitt. *-ašti-*)

## Analyzing ID: N PIE $*-men-$ $\Rightarrow$ $*-mon-$

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$\Rightarrow$  (Internal) derivation may take weak or strong stem as input.

# Reconstructing ID *\*-mon*-stems — summary

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> Ved. *dhárma* ‘support’      Ved. *dharmá* ‘supporter’
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- ▶ This ID process involved:

- (i) Shift of stem accent to stem-final syllable.
- (ii) Inheritance of **base root vocalism** by derivative.

$\Rightarrow$  This ID process **did not involve** a change between inflectional classes (i.e., PK  $\Rightarrow$  AK) as generally assumed.

# Reconstructing ID *\*-mon*-stems — summary

► Advantages of the proposed analysis:

- (i) Correctly predicts formal properties of PIE ID *\*-mon*-stems — i.e., **full-grade root vocalism** and **suffixal stress** in strong cases as in (3).
- (ii) Derivational mechanism is independently necessary in the grammar.

(3)

	PIE		VEDIC	
NOM.SG	*[d <sup>h</sup> er- <b>món</b> ]	>	<i>dharmā́</i>	‘support(er)’
ACC.SG	*[d <sup>h</sup> er- <b>món</b> -m̄]	>>	<i>dharmā́nam</i>	”
NOM.PL	*[d <sup>h</sup> er- <b>món</b> -es]	>	<i>dharmā́nas</i>	‘support(er)s’

- Traditional AK reconstruction of *\*-mon*-stems wrongly predicts root stress (and zero-grade root in weak cases).

# Reconstructing ID *\*-mon*-stems — analytic comparison

## ► Advantages of the proposed analysis:

- (i) Correctly predicts formal properties of PIE ID *\*-mon*-stems — i.e., full-grade root vocalism and suffixal stress in strong cases as in (3).
- (ii) Derivational mechanism is independently necessary in the grammar — viz., to account for thematic ID pairs like (35).

- (35) a. PIE  $*/\llbracket t\bar{o}mh_1-o-\rrbracket/_{ANIM} \Rightarrow$  PIE  $*/\llbracket tomh_1-ó\rrbracket_{N/ADJ-S}/_{ANIM}$   
> Gk.  $\tau\bar{o}\mu\omicron\varsigma$  ‘slice’                      Gk.  $\tau\omicron\mu\acute{o}\varsigma$  ‘cutting’
- a. PIE  $*/\llbracket g^{wh}\bar{o}n-o-\rrbracket/_{ANIM} \Rightarrow$  PIE  $*/\llbracket g^{wh}on-ó\rrbracket_{N/ADJ-S}/_{ANIM}$   
> Gk.  $\phi\acute{o}\nu\omicron\varsigma$  ‘slaughter’                      Ved. *ghanás* ‘slayer’

## ► Reconstruction of PK $\Rightarrow$ AK class shift is less secure.

- e.g., “collective” NOM/ACC.PL of primary neuters is likely better explained without ID at all (Yates 2019a,b).

# Implications for internal derivation in PIE

- ▶ A broader question arises from this analysis:
  - **To what extent can other traditional examples of ID be accounted for by the same process as *\*-mon*-stems (viz., without appeal to change in inflectional class)?**

⇒ Further research on this issue is needed.

# Thank you!

- Special thanks to the members of the:
  - Indo-European & Modern Linguistic Theory research group
  - UCLA Phonology Seminar
  - UCLA Indo-European Studies Graduate Seminar
  - UCLA American Indian Linguistics Seminar
- As well as to Craig Melchert, Brent Vine, and Stephanie Jamison.

- ▶ Three proposals:
  - ▶ **Proposal I:** PIE ID *\*-mon*-stems were characterized by full-grade of the root and stressed *\*ó*-vocalism of the suffix in strong cases.
  - ▶ **Proposal II:** PIE had an ID process whereby:
    - (i) Accent of the stem was shifted to the stem-final syllable.
    - (ii) Base root vocalism was inherited by the derivative.
  - ▶ **Proposal III:** PIE ID *\*-mon*-stems were derived from strong stem of N *\*-men*-stems (*\*/-mon-/*) by ID process above, which also underlies ID thematic pairs of Gk. τόμος : τομός type.
- ▶ A question for future research:
  - To what extent can other traditional examples of ID be accounted for by the same process as *\*-mon*-stems (viz., without appeal to change in inflectional class)?

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# On the membership of ID *\*-mon*-stems

- ▶ PIE *\*h<sub>2</sub>ékmon-* ‘heavenly stone’ in (33) is standardly taken as evidence for the reconstruction of prosodic properties of ID *\*-mon*-stems — specifically, that they were AK.
- ▶ At least three problems with this claim:
  - (i) Morphologically, it is not an ID *\*-mon*-stem.
    - ▶ Cannot be formed by ID, since no corresponding N *\*-men*-stem is attested in any IE language.
    - ▶ Lack of a N *\*-men*-stem likely non-accidental:
      - ▶ N *\*-men*-stems are derived primarily from verbal roots.
      - ▶ But only PIE root that is formally compatible with *\*h<sub>2</sub>ékmon-* is *\*h<sub>2</sub>ék-* ‘sharp’ (> OLith. *ašras* ‘sharp’, Gk. *ἄκρος* ‘extreme, point’; cf. *NIL*: 287–300), which lacks securely reconstructible verbal forms (cf. *LIV*<sup>2</sup>: 261).
      - ▶ And it is not even clear that this is actually the right root, given the semantic divergence (cf. *NIL*: 290–1).

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- ▶ PIE *\*h<sub>2</sub>ékmon-* ‘heavenly stone’ in (33) is standardly taken as evidence for the reconstruction of prosodic properties of ID *\*-mon*-stems — specifically, that they were AK.
  - ▶ At least three problems with this claim:
    - (i) Morphologically, it is not an ID *\*-mon*-stem.
    - (ii) Prosodically, it is distinct from ID *\*-mon*-stems in all IE languages.
      - ▶ Vedic: fixed root stress vs. suffixal stress in all ID *\*-mon*-stems.
      - ▶ Greek: fixed root stress vs. suffixal stress in most ID(-based) *\*-mon*-stem nouns.
      - ▶ Old Lithuanian: fixed stress (AP 1) vs. mobility (AP 3) in *-muõ*-class.
- (36) a. Ved. ACC.SG *ásmānam*, GEN.SG *ásnas* / *ásmanas* ‘stone’  
b. Gk. ACC.SG *ἄκμωνα*, GEN.SG *ἄκμωνος* ‘anvil’  
c. OLith. NOM.SG *ākmuo* ‘stone’

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- ▶ At least three problems with this claim:
  - (i) Morphologically, it is not an ID *\*-mon*-stem.
  - (ii) Prosodically, it is distinct from ID *\*-mon*-stems in all IE languages.
  - (iii) No positive evidence for AK stress mobility.
    - ▶ All IE daughter languages show fixed root stress (per above).
    - ▶ Only putative evidence for mobility is suffixal vowel deletion in Ved. *áśnas* (= YAv. *ašnō*).
    - ▶ But suffixal vowel deletion does not require mobility in Indo-Iranian (e.g., ACC.SG Ved. *hó-tār-am* vs. DAT.SG *hó-tr-e*) and so too likely in Proto-Nuclear-Indo-European (Yates 2019a).

# Greek compound *\*-mon*-stem adjectives

- ▶ Greek *\*-mon*-stem adjectives are overwhelmingly exocentric compounds (Debrunner 1917:72, 77; Buck 1945:217–20, *i.a.*).
  - ▶ Most are attested beside cognate N *\*-men*-stems.
  - ▶ All are recessive — e.g. (11).

(11)	NOM.SG <i>*[-mōn]</i>	cf.	NOM.SG <i>*[-mn̄]</i>
a.	ἀν-αίμων ‘bloodless’		αἷμα ‘blood’
b.	ἄ-πήμων ‘unharméd; harmless’		πῆμα ‘misery’
c.	πολυ-κτήμων ‘very rich’		κτῆμα ‘possession’
d.	κακο-εἶμων ‘ill-clad’		εἶμα ‘garment’

# Greek compound *\*-mon*-stem adjectives

- ▶ But compounds like (11) are uninformative with respect to reconstruction of stress in ID *\*-mon*-stems.
  - ▶ Historically, exocentric (= *bahuvrīhi*) compounds regularly had first member (1M) stress as in Vedic (cf. Wackernagel 1905:291).
  - ▶ Recessive accent in (11) — only superficially root stress (e.g., VOC.SG εὐδαίμων ‘(O) fortunate one’) — is the normal Greek reflex of 1M stress (cf. Wheeler 1885:43, Lundquist 2016).

(11)	NOM.SG <i>*[-mōn]</i>	cf.	NOM.SG <i>*[-mn̄]</i>
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# ID *\*-mon*-stems from PIE to Greek

- ▶ Most Greek nouns that continue this category maintain suffixal stress.
  - ▶ Some paired ID *\*-mon*-stems (e.g., θημῶν ‘heap’).
  - ▶ Deverbal and denominal *\*-mon*-stems (e.g., ἡγεμῶν ‘leader’).

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- ▶ Two likely causes of recessive accentuation (esp. in adjectives):
  - (i) General diachronic tendency for default stress (= recessive accent in Greek) to emerge diachronically.
    - ▶ Observed in Greek in thematic nouns/adjectives (Probert 2006) and prehistorically in *\*-ti*-stems (Lundquist 2015).
    - ▶ Parallel developments are found in Vedic (Sandell 2015) and Anatolian (Yates 2015).
  - (ii) Generalization of recessive accent from common compound *\*-mon*-stem adjectives to rarer non-compound adjectives.

# ID *\*-mon*-stems from PIE to Greek

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  - (ii) Generalization of recessive accent from common compound *\*-mon*-stem adjectives to rarer non-compound adjectives.
    - ▶ Non-compounds frequently attested (much) later than corresponding compound, e.g.: *ἄ-πήμων* (Hom.+) vs. *πήμων* (*Hymn. Orph.*).
    - ⇒ Non-compounds may be “decompositional,” i.e., back-formed from — and with stress based on — corresponding compounds (cf. Meissner 2005:206–10 on Greek *\*s*-stem adjectives).

• See also Nussbaum (2014:254) for possibility that some apparent ID *\*-mon*-stem nouns ultimately reflect *\*-h<sub>2</sub>*-marked neuters with root stress (e.g., Gk. *τέρωων* ‘boundary’ < *\*\*tér-mon-h<sub>2</sub>*), not ID *\*-mon*-stems.